## **CSHE | ORANGE COUNTY CHAPTER**

CALIFORNIA SOCIETY FOR HEALTHCARE ENGINEERING AND THE ORANGE COUNTY CHAPTER INVITES YOU TO ATTEND OUR CHAPTER BUSINESS MEETING AND EDUCATIONAL BREAKFAST.

## **2016 MEETING NOTICE**

**PLEASE NOTE:** 

MEETING LOCATION

Huntington Beach Hospital Conference Room 3 - Basement

17772 Beach Blvd. Huntington Beach, CA 92647 DATE: FRIDAY, AUGUST 26, 2016

TIME: 7:00 A.M. - 9:00 A.M.

LOCATION: HUNTINGTON BEACH HOSPITAL 17772 BEACH BLVD. HUNTINGTON BEACH, CA 92647

**PRESENTER: CHARLES BRAGDON** 

PRESIDENT

WATER SAVER SOLUTIONS

## **EDUCATION**

**TOPIC: "HOW TO CHAMPION A CONSERVATION PROGRAM THAT WORKS"** 

- ... WHERE ARE THE CHAMPIONS?
- ... DRIVERS AND MOTIVATORS FOR SUSTAINABILITY
- ... KNOW YOUR RESOURCES AND ALLIES
- ... CASE STUDY OF A SUCCESSFUL PROGRAM AT UCIMC
- ... PROOF IS IN M&V





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